## Nebraska Chrysalis Gopher Registration Form - 2025 Version

## Gopher Contract:

As a member of the gopher team for Nebraska Chrysalis Flight # \_\_\_\_\_, I understand that my job is to serve in the background to make this a special experience for those in the conference rooms. I understand that no job at Chrysalis is more important than another. I will make every effort to show God's love to everyone I come in contact with through my servant's attitude.

- o I will place everyone else at the weekend ahead of my own interests.
- o I will follow the directions of the Gopher Directors during the Chrysalis event.
- o I will pray for success of the event from now until the end of the event.
- o I understand that my reason for being on the team is to serve, not to socialize.
- o I understand that I am expected to dress properly for a Christian event (No skimpy clothes, or clothing with drug, alcohol or tobacco products or references please).
- o TVs, radios, music players and telephones are not to be used during the weekend.
- o I will abide by the lights out times and will remain in my sleeping area.
- o I will maintain proper boundaries with members of the opposite sex.
- o I understand that no drugs, alcoholic beverages, or tobacco products are permitted.
- o I understand that if I do not abide by these guidelines, the Gopher Directors may call my parents and send me home.

*If you are under 19 years of age*, please fill out and sign a health form/waiver to accompany this application. It is required before your attendance at the weekend. This form is included with this application.

Gophers are requested to pay the costs for their weekend in full. If you need help with the cost of your weekend you should seek the funds from your local 4th Day Reunion Group. The cost of the Flight is set below what it actually costs to feed, house and provide the materials needed for your participation. In addition to payment you are encouraged to make a love offering above the cost of the Flight. Cost for the entire weekend is \$200.00.

Please make your payment at the Flight. Have a check or cash ready. Please do not try and pay for your weekend while monies are being collected at check-in from candidates. Money for Gophers will be collected by someone in Gopher central.

It is important for each Gopher team member to complete both pages of this form and mail it, or scan and email at least 1 week prior before the Flight Weekend. Mail to:

NE Chrysalis Registrar Scott Nikont 27670 Thunder Creek Rd, Winner, SD 57580 308-760-0541 / scottnikont@gmail.com

Please complete the other side or page 2 of this form.

THANK YOU FOR YOUR PARTICIPATION ON THE TEAM

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| Chrysalis #:         | Date of event:                  | Location:                                                                                 |  |  |  |  |  |
|----------------------|---------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|--|
| First Name:          | Last Name:                      | DOB :                                                                                     |  |  |  |  |  |
| Spouses First Nam    | e (if married):                 |                                                                                           |  |  |  |  |  |
| Mailing Address:_    |                                 |                                                                                           |  |  |  |  |  |
| City:                | State                           | e: Zip:                                                                                   |  |  |  |  |  |
| Your Age:            | E-mail:                         |                                                                                           |  |  |  |  |  |
| Home Phone #:        | Cell Phone #:                   |                                                                                           |  |  |  |  |  |
| What duty will you   | be doing at the weekend? _      |                                                                                           |  |  |  |  |  |
| Your original Fligh  | nt # or Walk # and location:    |                                                                                           |  |  |  |  |  |
| Please list past Chr | ysalis events you have been     | involved in (Flight # and assignment)                                                     |  |  |  |  |  |
|                      |                                 |                                                                                           |  |  |  |  |  |
|                      |                                 |                                                                                           |  |  |  |  |  |
|                      |                                 |                                                                                           |  |  |  |  |  |
| If you have any hea  | alth problems that may affec    | t your participation/or attendance at the                                                 |  |  |  |  |  |
| Flight, please expla | in:                             |                                                                                           |  |  |  |  |  |
|                      |                                 |                                                                                           |  |  |  |  |  |
| Do you have any a    | llergies to food or medicatio   | ns? If so, please list:                                                                   |  |  |  |  |  |
|                      |                                 |                                                                                           |  |  |  |  |  |
| If you are on a spec | cial diet, please describe you  | r needs:                                                                                  |  |  |  |  |  |
|                      | -                               |                                                                                           |  |  |  |  |  |
| In case of an emerg  | gency, please contact:          |                                                                                           |  |  |  |  |  |
| Emergency Contac     | t Phone:                        | Other Phone:                                                                              |  |  |  |  |  |
|                      |                                 | braska Chrysalis/Emmaus Community liable<br>t. You are responsible for your own property. |  |  |  |  |  |
| Your Signature:      |                                 |                                                                                           |  |  |  |  |  |
| Guardian's Signatu   | ıre (if participant is under 19 | ):                                                                                        |  |  |  |  |  |

Please complete the other side or page 1 of this form.

THANK YOU FOR YOUR PARTICIPATION ON THE TEAM

| HEALTH FORIVI/ WAIVE                                                         | TIN LIVE OF HEALTH                                                                | EXAMINAT                                                 | ION TO ATTEND CF                                                | TRESALIS OR EIVIIVIA                                           | .03.                                                                                                                                                                                        |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATES OF EVENT                                                               |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
| I HEREBY GIVE PERMISS                                                        | SION FOR                                                                          |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
|                                                                              |                                                                                   | (LAST NAM                                                | •                                                               | (FIRST NAME                                                    | :)                                                                                                                                                                                          |
| ADDRESS                                                                      |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
|                                                                              |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
| Chrysalis / Emmaus Co<br>to attend and participa<br>effort will be made to d | mmunity responsible ate in the Nebraska contact the parent/gotor of the event, or | e for sicknes<br>Chrysalis /<br>uardian. In<br>Camp Dire | s, injury, or death<br>Emmaus activities<br>the event that I ca | resulting from and<br>. In case of medicannot be reached, I he | ot hold the enterprise or the Nebrask physical unfitness of the above name al emergency, I understand that ever nereby give permission to the physicia reatment for, and to order injection |
| DATE                                                                         | SIGNATURE                                                                         | OF PAREN                                                 | Γ / GUARDIAN                                                    |                                                                |                                                                                                                                                                                             |
| PARENT / GUARDIAN A                                                          | DDRESS AND PHONE                                                                  | IF DIFFERE                                               | NT FROM ABOVE                                                   |                                                                |                                                                                                                                                                                             |
| ADDRESS                                                                      |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
|                                                                              |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
| PARTICIPANTS AGE                                                             | BIRTH DATE                                                                        |                                                          | HEIGHT                                                          | WEIGHT                                                         | GENDER                                                                                                                                                                                      |
| [OPTIONAL] NATIONAL                                                          | ORIGIN: (CHECK ON                                                                 | E) NATIVE A                                              | MEICAN / ALASKA                                                 | N                                                              |                                                                                                                                                                                             |
| BLACKASIAN P                                                                 | ACIFIC ISLANDER                                                                   | HISPAI                                                   | NIC WHITE                                                       | <u> </u>                                                       |                                                                                                                                                                                             |
| or \$1500 per sickness. Please provide the nam                               | ne of your medical in                                                             | surance cor                                              | npany                                                           |                                                                | h insurance up to \$5000 per accident                                                                                                                                                       |
|                                                                              |                                                                                   | numb                                                     | er of policy                                                    |                                                                |                                                                                                                                                                                             |
| 1. Is there a history of o                                                   | chronic infection of n                                                            | ose, throat,                                             | ears, sinus, or lun                                             | gs? Yes No                                                     | If so, what?                                                                                                                                                                                |
| 2. Is there a history of h                                                   | neart pathology requ                                                              | iiring restric                                           | ted activity? Yes                                               | No If so, in                                                   | dicate the restriction.                                                                                                                                                                     |
|                                                                              |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
| 4. List allergies to drug,                                                   | medications, or foo                                                               | d                                                        |                                                                 |                                                                |                                                                                                                                                                                             |
| 5. Has there been recei                                                      | nt illness, or exposur                                                            | e to contagi                                             | ous disease? Yes_                                               | No If so, w                                                    | /hat?                                                                                                                                                                                       |
| 6. Is this person subject                                                    | t to fainting? Yes                                                                | _No (                                                    | Convulsive seizures                                             | s? Yes No                                                      | Nose bleeds? Yes No                                                                                                                                                                         |
| Cramps? Yes No _                                                             | Asthma? Yes                                                                       | No                                                       | Is he/she diabetic?                                             | ? Yes No                                                       | What medication is prescribed for the                                                                                                                                                       |
| preceding conditions?_                                                       |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
|                                                                              |                                                                                   |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
| 8. Is there any drug or                                                      | medication to be tak                                                              | en regularly                                             | ?                                                               |                                                                |                                                                                                                                                                                             |
| 9. Date of last tetanus                                                      | shot?1                                                                            | 0. Any othe                                              | r information you v                                             | wish to add?                                                   |                                                                                                                                                                                             |
| VIDEO & PHOTOGRAPH<br>to be used by Nebraska                                 |                                                                                   |                                                          | aphs and/or video                                               | s of                                                           | (participants name)                                                                                                                                                                         |
| •                                                                            | -                                                                                 |                                                          |                                                                 |                                                                |                                                                                                                                                                                             |
| , /                                                                          |                                                                                   | ·                                                        |                                                                 |                                                                |                                                                                                                                                                                             |